

CLUB MEMBERSHIP FORM SEASON 2023/24

Alternative to online form at https://forms.office.com/r/uh9idjCF7m
Apologies in advance if this repeats the PlayHQ registration equivalent.

This form collects all the information required for club affiliation with Qld Sub Districts Cricket Association.

Please enter details clearly in the centre column.

| CLUB THEODMATTON | | |
|--------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| CLUB INFORMATION | | |
| 1. CLUB NAME | | |
| 2. POSTAL ADDRESS | | Please include suburb/locality. |
| 3. POSTCODE | | |
| 4. ABN | | See https://abr.business.gov.au |
| 5. INCORPORATION NO. | | See https://tinyurl.com/2s3uybrx |
| 6. EMAIL FOR ALL INVOICES | | Please avoid use of Gmail addresses |
| 7. EMAIL FOR NOTICES | | (until further notice) |
| 8. WEBSITE | | |
| 9. TEAM SHIRTS? | YES / NO | |
| See <u>https://qsdca.c</u> | Chirt design/photo to QSDCA Secretary for com.au/team-shirt-approval-guideling continuation of non-approved clothing | nes/ for more information. |
| 10. CLUB COLOURS | | For Premiership caps |
| 11. CAP STYLE | | and other requirements eg. logos |
| 12. PLAYHQ CHECKLIS | Г | |
| Has your club ensured all players have registered in PlayHQ? | YES / NO | |
| Attended a PlayHQ onboarding seminar? | YES / NO | |
| Registered your teams in correct grades? | YES / NO | |

| 13. DETAILS UNCHANGED? | YES / NO | |
|-------------------------------------------------------------|-----------------------------|--------------------------------------|
| 14. BANK DETAILS | | |
| Bank Name | | |
| Account Name | | |
| Branch | | |
| BSB | | |
| Account Number | | |
| 71000uiit itaiii50i | | |
| OFFICE BEARERS | | |
| 15. PRESIDENT Name | | Please avoid use of Gmail addresses |
| 16. Email | | (until further notice) |
| 17. Mobile | | |
| 18. Phone | | |
| 19.SECRETARY Name | | |
| 20. Email | | |
| 21. Mobile | | |
| 22. Phone | | |
| 23. TREASURER Name | | |
| 24. Email | | |
| 25. Mobile | | |
| 26. Phone | | |
| Other Positions (Please spec Preferred Club Contact etc) | cify position e.g. Groundsl | keeper, Co-ordinator, Team Captains, |
| 27. Other Position 1 | | |
| 28. Name 1 | | |
| 29. Email 1 | | |
| 30. Mobile 1 | | |
| 31. Phone 1 | | |
| 32. Other Position 2 | | |
| 33. Name 2 | | |
| 34. Email 2 | | |
| 35. Mobile 2 | | |
| 36. Phone 2 | | |
| 37. Other Position 3 | | |
| 38. Name 2 | | |
| 39. Email 2 | | |
| 40. Mobile 2 | | |
| 41. Phone 2 | | |

- Please use another page if there is insufficient space or you have a printed document.
- Please choose contacts, phone numbers and email addresses carefully.

BANKING DETAILS

- This data will be used for the club contacts website: https://qsdca.com.au/10b-club-contacts/
- The association will never pass contacts to third parties for non-cricket related purposes.

| GROUNDS | | |
|----------------------|------------------------------------------|------------------------------------------------------------------------------------------------------------------------|
| 42. Name of Ground 1 | | |
| 43. Address 1 | | |
| 44. Availability 1 | | Please include as much information as |
| 45. Lease status 1 | | needed. Has your club considered this? https://gsdca.com.au/gsdca-club- |
| 46. Facilities 1 | Tick all that apply | risk-review/ |
| Public Toilets | Male - Female - Shared - | |
| Change Rooms | Male - Female - | |
| Canteen | First Aid kit on site | |
| Car Parking | Paved Off street | |
| Liquor | Licence (No BYO) □ No liquor permitted □ | |
| Other | | |
| GROUNDS | | |
| 47. Name of Ground 2 | | |
| 48. Address 2 | | |
| 49. Availability 2 | | |
| 50. Lease status 2 | | |
| 51. Facilities 2 | Tick all that apply | |
| Public Toilets | Male - Female - Shared - | |
| Change Rooms | Male - Female - | |
| Canteen 🗆 | First Aid kit on site | |
| Car Parking | Paved □ Off street □ | |
| Liquor | Licence (No BYO) □ No liquor permitted □ | |
| Other | | |
| GROUNDS | | |
| 52. Name of Ground 3 | | |
| 53. Address 3 | | |
| 54. Availability 3 | | |
| 55. Lease status 3 | | |
| 56. Facilities 3 | Tick all that apply | |
| Public Toilets | Male Female Shared | |
| Change Rooms | Male - Female - | |
| Canteen 🗆 | First Aid kit on site □ | |
| Car Parking | Paved □ Off street □ | |
| Liquor | Licence (No BYO) □ No liquor permitted □ | |
| Other | | |
| | | |

| This collects grade nomination in Please enter your number of teams a Please have this form completed | and preferred grades for each compe | etition in Sea | son 2023/24. |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|----------------|--------------------------------------|
| The state of the s | 3 | | |
| COMMUNITY CRICKET CHAM | PIONSHIP (Saturdays) | | |
| 57. Number of Teams (tick one) | 0() 1() | 2() | other |
| 58. Preferred Grade/s (tick all that apply) | 1st () | | 2nd () |
| SATURDAY AFTERNOON COM | IPETITION | | |
| 59. Number of Teams (tick one) | 0() 1() 2() | 3 () | 4 () other |
| 60. Preferred Grade/s (tick all that apply) | B1() B2() B3() C1(|) C2() | C3() C4() |
| MEL LOWINGS CUP SUNDAY | 50 OVER COMPETITION | | |
| 61. Number of Teams (tick one) | 0() 1() | 2() | other |
| 62. Preferred Grade/s (tick all that apply) | A () | | В () |
| 63. MLC Wicket Fees Selection | \$130 each playing day (inc. washouts) () | • | h day played (\$0 fo ashouts) () |
| See https://qsdo | ca.com.au/09-fees-and-fines/ for n | nore informa | ntion. |
| FUTURES LEAGUE COMPETIT | ION | | |
| 64. Number of Teams (tick one) | 0() 1() | 2() | other |
| 65. Preferred Grade/s (tick all that apply) | A () | | B () |
| GEOFF DOYLE CUP OVER 40'S | COMPETITION | | |
| 66. Number of Teams (tick one) | 0() 1() | 2() | other |
| 67. Preferred Grade/s (tick all that apply) | A () | | B () |
| KOOKABURRA CUP Super 20 | T20 COMPETITION | | |
| 68. Number of Teams (tick one) | 0() 1() | 2() | other |
| 69. Preferred Grade/s (tick all that apply) | A () | | B () |
| 70. CLUB CONTACTS for furthe | er discussion on grading: | | |
| Due to performances and numbers of guaranteed. The QSDCA Grading Sureserves the right to alter your preference. | of other teams who might nominate bcommittee will make every effort to | follow prefe | erred grades but |
| Contact for further discuss | ion on grading: | | |
| 71. Name | 73. Position | | |
| 72. Phone No | 74. Email Contact | | |

TEAM NOMINATIONS for All Competitions 2022/23

| DECLARATIONS and IN | ISURANCE | | | | |
|------------------------------------------------------------------------|---------------------------------------------------------------|-----------------------|---------------------------------|---------------------------|-----------------------------------------------------------------------------------------------------------------|
| 75. CONSENT TO DISC | OSLIDE (DRIVA | CY | ACT) | | |
| I acknowledge and a including without lim | agree that the pen nitation my name ociation Inc. for u | rsona and se by | al detail address | s, may b | g to me set out on this form, be provided to the Queensland Sub- cion as it sees fit in the course of its |
| I acknowledge and agree. | YES | / | NO | | |
| 76. SOCIAL MEDIA DEC | CLARATION (Clu | ıbs) | (see o | ver) | |
| Signed Form on file? | YES | 1 | NO | | |
| 77. Please note that by declin club's matches will be unavailab | | ial Me | edia Decl | aration th | nat Frogbox Livestreaming to cover your |
| 78. MEMBERSHIP DECL TO CLUBS (see over) | ARATION and I | HEAI | D TRAI | JMA PL | AYER SAFETY INSTRUCTION |
| Signed Form on file? | YES | / | NO | | |
| 79. INSURANCE CERTI | FICATE OF CUR | REN | CY | | |
| This refers to Insurance for | or the Cricket Au act Marsh on 130 | stra)0 13 | lia Nat 30 373 | or <u>spo</u> | rt@marsh.com for assistance. |
| C of C on file? | YES / NO it | 's in | prepa | ration | |
| the Association Secretary b | pefore the season filed proof of ins ssociation Secreta | begi uran ary a | ns. ce will nd may | not be be liabl | |
| ALL DETAILS ON THIS | FORM UP TO DA | ATE / | AND C | ORRECT | |
| 81. Name and Position of person authorised by applicant club | | | | | |
| 82. SIGNED | | | | | 83. Date |
| Please see website htt | ps://qsdca.com | <u>1.au</u> | <u>/09-fe</u> | es-and- | -fines/ for updated fees info. |
| Please hand this co | mpleted form to | The I | Honora | ry Secret | tary at an Association meeting |
| or email to secre | etary@qsdca.com | <u>.au</u> | or post | to: PO E | Box 1460, Milton QLD 4064 |
| Please have this | form comple | ted | by th | e 14- <i>A</i> | Aug Secretaries Meeting. |



SOCIAL MEDIA DECLARATION (Clubs)

This form when completed grants permission to Queensland Subdistricts Cricket Association Inc. (QSDCA) to reasonable and fair use of players' images (photograph, video, livestream or other media) in media publications.

Media publications include (please check all that applies)

| | | Videos | (e.g. | Youtube) |
|--|--|--------|-------|----------|
|--|--|--------|-------|----------|

- □ Live Streaming (e.g. Frogbox)
- □ Website and Social Media (e.g. www.gsdca.com.au and www.Facebook.com/gsdca)
- Photographs (e.g. QSDCA Annual Reports)
- Other: (please specify)

The QSDCA:

- will not accept liability for compensation of third party rights for copyrighted content which may appear in any photograph, video, live stream or other media.
- will not accept liability for broadcast of any offensive or defamatory content.
- agrees to the extent that is possible to remove published media if requested by the clubs involved.
- agrees to the extent that is possible to limit use of images to the promotion of cricket and will not exploit any images for any commercial, political or other purpose without prior, further agreement of participants.
- may use players' and participants' images as evidence in club or competition disciplinary processes.

Users of live streaming equipment (clubs and the QSDCA) agree to make a reasonable attempt to alert members of the public that video and audio is being recorded and broadcast in the area using clear signage or markers.

Players and participants are warned that match-fixing especially that which might be facilitated by live streaming is subject to criminal prosecution under *Chapter 43 of the Criminal Code Act 1899 (Qld)*. https://tinyurl.com/5d3s2hb4

This form when completed waives any right to inspect or approve finished photographs, video or electronic matter that may be used in conjunction with the images, now or in the future, whether that use is known or unknown, and waives any rights to royalties or other compensation arising from or related to use of images.

DECLARATION

- I am the authorized representative of the below named Cricket Club.
- I have kept a record of prior written consent to this release from all players, participants and parents or guardians of under 18 year olds in my teams.
- I provide permission to use my club's venues for live streaming of cricket matches.
- I have read and fully understand the contents, meaning and effect of this release before signing below.
- I understand that I am free to address any specific questions regarding this release.
- I agree that my signature means acceptance of the terms of this release.

| Name of Authorised person | Signature |
|------------------------------|-----------|
| Club Position (please print) | Date |
| Club | |

Please email completed form to secretary@qsdca.com.au



MEMBERSHIP DECLARATION FORM SEASON 2023/24

| lame of Club: ("t | he Club") |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|
| n consideration of membership with Queensland Sub Districts Cricket Association Inc ("the Associated even ctivities ("Activities") organised and/or managed by the Association, the Club hereby acknowled | ts and |
| That the personal details of members and office bearers of the Club as set out on this for without limitation names and addresses, may be provided to the Association and any affil for use by that organisation as it sees fit in the administration of association Activities. That there are inherent risks associated with the Activities which may result in personal ir (including those of a serious nature) to participants, the Club fully accepts and agrees to risks. That to the full extent permitted by law the Club agrees to absolve, release, discharge an the Association, its officers, employees, representatives and agents ("Indemnitees") from liability for any injury, loss, cost, charge, expense or damage suffered by any member of however caused, arising from or directly or indirectly as a result of participation in the Act including without limitation, where caused by any act, omission, default or negligence of Indemnitees. That the Club agrees to be bound by any Codes of Behaviour and policies of the Association being in force, including Australian Cricket's 'Looking After Our Kids' Code of Behaviou Affiliated Associations and Clubs." That the Club agrees to pay all fees and penalties in accordance with the current Association stitution and Playing Regulations of the Association as may be in force from time to tir the term of affiliation. That by signing this document the Club acknowledges that the Office Bearers as detailed along with all registered members (if applicable) of the Club are wholly and severally liable costs, fees and penalties incurred by the Club and/or its members during the term of affiliation. That a representative member of the Club has read, understood, acknowledged and agree | jury pear these d indemnify any and all the Club ivities, the on for the ur for ion me during on this form e for all ation. |
| matters referred to in this statement including the warning, release and indemnity. | su to all tile |
| That your club agrees to allow office bearer contacts shown on your club memils form to appear on the Association website: www.qsdca.com.au | ership |
| That you have read, understood and acknowledge the HEAD TRAUMA PLAYER S INSTRUCTIONS TO CLUBS printed below. | SAFETY |
| In accordance with articles of its Constitution the Association reserves the righteness membership to any club. | it to refuse |
| DECLARATION Name of Authorised Person Signature | |
| Name of Authorised Person Signature Club Position (please print clearly) Date | |
| · · · · · · · · · · · · · · · · · · · | |



HEAD TRAUMA PLAYER SAFETY INSTRUCTIONS TO CLUBS

The Management Committee of QSDCA has further discussed the matter of Head Trauma that can occur in a cricket match played by players under the name of your club. As always, the key issue in a match is the safety of all players. There are many player safety policies such as the "lightning " occurring during a match policy which relate to safety.

The **COMMUNITY CRICKET CONCUSSION & HEAD TRAUMA GUIDELINES** (showing as APPENDIX D in QSDCA Playing Regulations, available at the QSDCA website) now applies to all participants in matches played in this association. Its purpose is to assist all players, club officials and umpires.

Should a player receive a blow to the head during a match, whether from a cricket ball or any other source, the **COMMUNITY CRICKET CONCUSSION & HEAD TRAUMA GUIDELINES** — **APPENDIX D** are to be followed. The Captain, Vice Captain or Senior player in the team of the injured player is to take charge and ensure that the Head Trauma Policy is followed. Should the match have an official Umpire in attendance, he will refer Captains and players to the **COMMUNITY CRICKET CONCUSSION & HEAD TRAUMA GUIDELINES** — **APPENDIX D** but can not and will not be responsible for any decision on whether the injured player is fit to continue playing in the match.

Any decision on whether that injured player continues to take part in the match will be made by his Captain, Vice Captain or Senior player but not by the injured player or the Umpire.

Irrespective of any such decision, the official Umpire will record the matter fully in his notebook, including whether the player took any further part in the match.

In accord with section 8 of the **COMMUNITY CRICKET CONCUSSION & HEAD TRAUMA GUIDELINES** — **APPENDIX D** all cases of concussion or suspected concussion and all other head traumas will be documented on a QSDCA injury report form. This includes all matches including those where no official umpire is in attendance. The injury report form is downloadable at the QSDCA Website.

The Management Committee of QSDCA instructs that all clubs ensure that their players and officials read and become familiar with the **COMMUNITY CRICKET CONCUSSION & HEAD TRAUMA GUIDELINES — APPENDIX D.** This must be done prior to the commencement of the season.

NEW Jan 2023 Read the Statement about about the New Dead Ball Law 20.4.2 (Laws of Cricket 2022 (2007 Code 3rd ed)) here

https://qsdca.com.au/wp-content/uploads/2023/07/Statement-Regarding-New-Law-20.4.2-Jan-2023.pdf